

**First Lutheran Church**

**3601 Dakota Ave**

**South Sioux City, NE 68776**

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# First Lutheran Church

**June 2019**



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while providing for God's diversity.***

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**Arise, shine, for  
your light has come...**

**Isaiah 60:1**

**The deadline for the July Newsletter is June 20.**

# Worship at First Lutheran

## June 2

### Seventh Sunday of Easter

First Lesson: Acts 16:16-34

Second Lesson: Revelation 22:12-14, 16-17, 20-21

Psalm: 97

Gospel: John 17:20-26

## June 9

### Day of Pentecost

First Lesson: Acts 2:1-21

Second Lesson: Romans 8:14-17

Psalm: 104:24-34, 35b

Gospel: John 14:8-17 [25-27]

## June 16

### The Holy Trinity

First Lesson: Proverbs 8:1-4, 22-31

Second Lesson: Romans 5:1-5

Psalm: 8

Gospel: John 16:12-15

## June 23

### Second Sunday after Pentecost

First Lesson: Isaiah 65:1-9

Second Lesson: Galatians 3:23-29

Psalm: 22:19-28

Gospel: Luke 8:26-39

## June 30

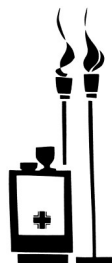
### Third Sunday after Pentecost

First Lesson: 1 Kings 19:15-16, 19-21

Second Lesson: Galatians 5:1, 13-25

Psalm: 16

Gospel: Luke 9:51-62



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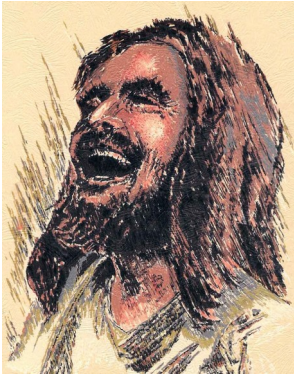
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Lectors: Rita Todd 494-2968

Ushers: Worship & Music Committee

Women of the ELCA Chair:

Bonnie Prosser 494-3384



## Confession Pastor Doug

When you hear confession, what comes to your mind? Does confession invoke you to reflect upon your sins? Or does it invoke you to think about speaking the truth of our Lord Jesus? Is a confession about truth? A confession is about speaking a truth, but it is not limited to sins. When we say the Apostles' Creed, Nicene Creed and Athanasian Creed, these are all confessions of faith. We will concentrate today on the confession of sins.

This passage from 1 John may sound familiar. <sup>9</sup> "If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness. <sup>10</sup> If we claim we have not sinned, we make him out to be a liar and his word is not in us." This by itself does not constitute a confession. I will examine one of the confessions in the Lutheran Book of Worship (LBW). Keeping in mind, we have multiple resources for confessions, Evangelical Book of Worship (ELW), Sundays and Seasons and anyone can write their own confession, as long as the necessary pieces of the confession of sins are contained within the confession. What is necessary for a confession of sins?

In the confession of sins, we must admit that we have sinned and the guilt of the sin. When we say that we are in need of God, for what we have done, we admit the guilt of sin. We also must release our ability of correcting the sin, and place that responsibility upon God.

In Psalm 51, we can hear the Psalmist confess that he sinned, and the guilt of the sin.

<sup>1</sup> Have mercy on me, O God, according to your unfailing love; according to your great compassion blot out my transgressions. <sup>2</sup> Wash away all my iniquity and cleanse me from my sin. <sup>3</sup> For I know my transgressions, and my sin is always before me. <sup>4</sup> Against you, you only, have I sinned and done what is evil in your sight;

It is in verse 14 that the psalmist admits that he cannot free himself, but only God can, of the sins, and in response to what God does, the psalmist is repentant and promises to change.

<sup>14</sup> "Deliver me from the guilt of bloodshed, O God, you who are God my Savior, and my tongue will sing of your righteousness."

Now, to the confession from the LBW,

(P) In the name of the Father, and of the Son, and of the Holy Spirit.

### **(C) Amen**

(P) Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

### **(C) Amen**

(P) If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

### **Silence for reflection and self-examination.**

(P) Most merciful God,

**(C) we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our**

**whole heart; we have not loved our neighbors as ourselves.**

**(C) For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

(P) Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins.

(P) As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

**(C) Amen**

The only part of this confession that comes from the Bible is the small section from 1 John. Is it biblically based? Yes, it is. However, the Psalm comes directly from the Bible, where the LBW confession, only one portion comes from the Bible. Does it contain the necessary admittance of the sin and the guilt of the sin, yes it does. Does it place the responsibility of the release of sins on God and not self, yes.

Below is another example that is biblically based and fits the mentioned requirements. It does not have a direct piece of scripture but fits all the needs of a confession. This one is an example of a confession from the Sundays and Seasons resource for worship. In fact, each of the confessions taken from the LBW, ELW or Sundays and Seasons all fit the necessary requirements for a confession.

(P) I confess to God Almighty,  
before the whole company of heaven,  
and to you, my brothers and sisters,  
that I have sinned by my own fault  
in thought, word, and deed.  
I pray God Almighty to have mercy on me,  
forgive me all my sins,  
and bring me to everlasting life.

**(C) Almighty and merciful God  
grant you healing, pardon,  
and forgiveness of all your sins. Amen.  
I confess to God Almighty,  
before the whole company of heaven,  
and to you, my brothers and sisters,  
that I have sinned by my own fault  
in thought, word, and deed.  
I pray God Almighty to have mercy on me,  
forgive me all my sins,  
and bring me to everlasting life.**

(P) Almighty and merciful God  
grant you healing, pardon, and forgiveness of all  
your sins.

**(C) Amen.**

Why one confession over another? It comes down to liturgy. Simply, it is the order of worship. But it is much more than that. From the Merriam-Webster Collegiate Dictionary;

**liturgy** \ 'li-tər-jē\ *noun*

plural **-gies** [Late Latin *liturgia*, from Greek *leitourgia* public service, from Greek (Attic) *leitōn* public building (from Greek *laos*—Attic *leōs*—people) + *-ourgia* -urgy] 1560

- 1:** *often capitalized:* a eucharistic rite
- 2:** a rite or body of rites prescribed for public worship
- 3:** a customary repertoire of ideas, phrases, or observances

Many church bodies use a lectionary for the readings and seasons of the church. We use a three-year lectionary most of the time. Readings are selected based upon the season of the church year. I have used sermon themes that also tie to each other and look to bring out a theme for that time of the sermon. During the sermon series and using the Sundays and Seasons, the third part of the definition of liturgy is emphasized to bring a common flow of ideas to the worship service.



Sundays and Seasons provides music suggestions based upon the church year. The confession matches with the church year and the readings. Ideas for the sermon are given to tie the season, music, confession and readings. By changing things up during worship, keeping the same format of worship, pushes us to grow as Christians. We can look for a greater understanding of God's activity in the world. If we are comfortable during worship, then we are most likely not growing. God does not call us to live in comfortability, but to live in discipleship. Disciples live as followers of Jesus Christ, which is to stand and confess the truths of our faith. In order to do that, we need to grow into a faith that can be prepared to provide truths to everyone we encounter.

## Anniversaries

Tom and Denise Barber—June 7  
Austin and Jennifer Bass—June 6  
Brian and Nancy Beekman—June 6  
Larry and Kathy Blair—June 6  
Bob and Patty Blessing—June 9  
Mike and Jill Gill—June 18  
Bart and Terri Gotch—June 25  
Gordon and Harriet Hansen—June 23  
Eddie and Lacey Hernandez—June 5  
Chris and Melissa Jensen—June 7  
Roger and Ruth Jensen—June 26  
Jan and Linda Johansen—June 10  
Chris and Michelle Kinnaman—June 7  
Jerry and Carol Krieger—June 18  
Mike and Carla Jo Morgan—June 9  
JR and Paula Reider—June 18  
Terry and Angie Sorem—June 22

## Congratulations

**Beau Daniel Ostendorf**, son of Danny and Alisha Ostendorf, was baptized May 12. Beau's sponsors were Suzie Fischer and Ashley Van Engen. The congregational sponsor was Carol Ostendorf.

## Happy Birthday

Kathy Anders—June 13  
Bob Barto—June 16  
Kris Bergstrom—June 24  
Trevor Brass—June 21  
Lynnelle Conley—June 23  
Adam Durant—June 9  
LuAnn Durant—June 21  
Tom Flackoy—June 25  
Norma Geveshausen—June 3  
Sally Hansen—June 11  
Linda Hovde—June 13  
Mark Johnson—June 5  
Joann Kleinberg—June 15  
Chris Lake—June 7  
Carla Jo Morgan—June 30  
Elsie Peters—June 13  
Katie Prescott—June 29  
Bonnie Prosser—June 9  
JR Reider—June 25  
Todd Sands—June 29  
Gracie Trautwein—June 16

## Youth Birthdays

Axton Davis—June 27  
Pursuis Grant—June 14  
Tayden Kinnaman—June 19  
Brooklyn Sorem—June 21

## Volunteers Needed

First Lutheran's Food Bank distribution needs help from our young adults on the 1st and 3rd Thursday of each summer month. Help is needed in the morning at 10:00 and in the afternoon around 1:30.

## Social Ministry

Social Ministry collects "Pantry" items each month to donate to the needs of our community. The Pantry items collected for June are nonperishable food items for families in need. Also being collected are supplies for VBS and school supplies.

☼☼☼ CIRCLE MEETINGS ☼☼☼

**LYDIA GROUP: JUNE 13, 2019 7:00PM**

LEADER: Rose Dudley  
 HOSTESS: Group

**CIRCLE I: JUNE 17, 2019 2:00PM**

LEADER: Jo Ann Garvey  
 HOSTESS: Donna Krontz  
 Lee Mathiason

**CIRCLE II: JUNE 11, 2019 9:15AM**

LEADER: Kris Bergstrom  
 HOSTESS: Kathy Anders



**Bible Study**

Lydia: "Living Above Worry and Stress"

**With Deepest Sympathy**

*We extend our heartfelt sympathy to the following families. Please keep them in your prayers.*

The family of Roger Johansen, who passed away Tuesday, April 30. Services were held Friday, May 3 here at First Lutheran.

**Fellowship Breakfast**

There will be Fellowship breakfasts served from 9:30-12:30 on June 23 (Egg Bake), July 21, August 18, September 22, October 13, November 10 and December 8. If you plan on attending the June breakfast, please sign up in the entryway.

**Thank You**

**Arlene Barker**-Thank you to the ladies of First Lutheran for the joy box. It is very thoughtful of you. It is fun to open the package. I'm improving every day. I hope before summer is over I'll be all the way.

**First Lutheran Church Food Pantry**-Thank you to Circle I for their donation of food. Fifty-nine boxes were distributed in April.

**JoAnn Garvey**-Thank you to Jackie Gierman and the Outreach and Fellowship Committee for the pretty pansy plant. It is full of blooms! Thank you for remembering me.

**Outdoor Worship**

There will be an outdoor parking lot worship service on June 23, July 14, July 28, August 11, August 25, September 8 and September 22 at 10:30. Holy Communion will be served at each of these services. The 8:15 service on those dates will take place indoors as usual.

**Evangelism**

We pray over the cards we send out. Here is the prayer:

Dear Letter,  
 Go upon your way. Over mountain, plain or sea.  
 God Bless all who speed your flight. To where I wish you to be, and bless all those beneath the roof. Where I would bid you rest; but bless even more the one to whom this letter is addressed.  
 Amen

God Bless you all,  
 Janell Sila

# Financial Reports

## Treasurer's Report - April 2019

Beginning General Fund Balance: \$ - 74,959.45

### Receipts:

Contributions	\$29,367.47
Misc. Income	45.55
<b>TOTAL:</b>	<b>\$29,413.02</b>

### Expenses:

Pastor's salary	\$ 3,582.86
Pastor's allowances / exp.	4,077.09
Auxiliary staff salaries	5,410.08
Payroll Taxes	406.23
Parsonage Payment/Utilities	794.42
Utilities	1,312.84
Grounds Maint.	712.68
Building Maint.	2,027.17
Office Expenses	606.30
Parish	981.17
Food Bank	400.00
Youth	39.00
Parsonage	6,776.75
Synod Convention	175.00
Postage	4.35
Altar Care	35.97
Insurance	1,264.50
<u>Benevolence</u>	<u>980.00</u>
<b>TOTAL:</b>	<b>\$29,586.41</b>

Transfer to Capital Improvement: \$ 100.00  
 Ending General Fund Balance: \$ -75,232.84

## April Attendance & General Fund Receipts

April 3	60	\$ 133.00
April 7	147	\$ 8,242.80
April 10	56	\$ 115.00
April 14	144	\$ 7,566.26
April 17	90	\$ 56.75
April 18	64	\$ 548.00
April 19	60	\$ 248.00
April 21	227	\$ 6,791.48
April 28	130	\$ 3,371.18
Online/Electronic Giving		\$ 2,295.00

## The Church's Real Job

### Rev. Gary Harris

At least for Luke – and I believe for us – we cannot talk about sin without the offer of forgiveness. Robert Capon in *Hunting the Divine Fox – Images and Mystery in Christian Faith*, points out the church's real job:

"The church is not in the morals business. The world is in the morals business, quite rightfully; and it has done a fine job of it, all things considered. The history of the world's moral codes is a monument to the labors of many philosophers, and it is a monument of striking unity and beauty. As C.S. Lewis said, anyone who thinks the moral codes of mankind are all different should be locked up in a library and be made to read three days' worth of them. He would be bored silly by the sheer sameness.

"What the world cannot get right, however, is the *forgiveness business* – and that, of course, is *the church's real job*. She is in the world to deal with the Sin which the world can't turn off or escape and avoid evil. She is in the business of offering, to a world which knows all about that tiresome subject, forgiveness for its chronic unwillingness to take its own advice. *But the minute she even hints that morals, and not forgiveness, is the name*

*of her game, she instantly corrupts the Gospel and runs headlong into blatant nonsense.*

"The church becomes, not Ms. Forgiven Sinner, but Ms. Right. Christianity becomes the good guys in here versus the bad guys out there. Which, of course, is pure tripe. *The church is nothing but the world under the sign of baptism.*" [pp. 132-133]

## The 11th Commandment

Gary Harris

**JOHN 13:31-35 "A Mission of Love"... for "a God of Love..."**

It's the last night before Jesus goes to Calvary... One of his disciples, Judas, has just left to put the wheels of betrayal into motion as Jesus remains with the other eleven... Now, this last night with them, during these last few precious moments, Jesus turns to them and says, *"let's talk"*.

He says that he has glorified God... and *now* he is about to be glorified by God... He tells them that he must go on a journey that they will not be able to go on with him... It's a journey he must make alone... He tells them that, before he leaves on this last night of his life, he must give them something that will guide them on their own subsequent journeys, *a new commandment*.

It's *one of the last teachings* he will give them... this *new commandment*, one to be honored and kept... It has 3 simple words... *"Love one another."*

At the very beginning of Jewish history God gave Moses the Ten Commandments... Commandments to *serve as the foundation* for all Israel... the foundation of how to honor God and live together.

As he was given the 10 Commandments, Moses was given one of the highest places in Jewish history as he became known as *"the lawgiver."*

Now in giving this *"new commandment,"* Jesus places himself above Moses as *the "new lawgiver"* as this new commandment from God through him in effect becomes the 11<sup>th</sup> Commandment...

As God first gave the 10 Commandments they were given to Moses as *"Israel's leader"*... This 11<sup>th</sup> Commandment is now given by *Jesus, God in the flesh*, to the disciples... the *"soon-to-be leaders"* of God's mission to the world.

Along with the 10 Commandments came a promise to the nation of Israel from God... if they were faithfully kept God would treasure the people of Israel as God's nation and they would become a holy nation and a kingdom of priests (Exod. 19:5-6).

*Now Jesus' promise* to the disciples is that if they would faithfully keep this commandment all people would know that they were his disciples.

They each had their own response in receiving... and it resulted in faith communities responding by getting *sidetracked*... *The Israelites'*, responding in humanness and lack of understanding, became impatient and frustrated to the point they set out to make another god... (Exod. 32)

*The disciples* also respond by *getting sidetracked*... and they too missed the point... *Peter*, for instance focused not on the *"giving of the New Commandment"*, but on the earlier statement about Jesus going on a journey that they couldn't follow.

**Getting sidetracked** has become a recurring pattern for Christian communities throughout the ages... Throughout history, we as Christians have found ourselves, not only disagreeing... but in *"war"* with each other... to the point of actually killing one another instead of *"loving one another"*...! Can you imagine a community of faith getting so *sidetracked* that they literally go after one another...! It's about *"me"*! It's about what *"I"* want...! I'm the one that's got it right! (**The Church's Real Job**...)

**A church in community as the family of God...** I often wonder how the world sees faith communities living out the 11<sup>th</sup> Commandment.

From the beginning the Jews lived and died by the 10 Commandments... I can't help but wonder



why the Christian communities today don't, in that same faithfulness, live and die by *the 11<sup>th</sup> Commandment*.

I just can't understand it as being any less binding now... or any less important now... It was given by God through Jesus the Christ to be *the sign* to the world that Christians are God's people... the people of God's kingdom destined to take God's mission to the world... **"A Mission of Love"... for "A God of Love..."**

These simple and brief words of Jesus... "*Love one another*" ... make up the 11<sup>th</sup> Commandment... and just as simple and brief are Jesus' instructions on how to carry out what seems to be so simple for our lives... "*As I have loved you, you also should love one another*". Jesus tells the disciples, all of us... all of the world... "*Just do as I did to you.*"

It's interesting to note as Jesus gave this new commandment, its focus was for the disciples *first* to be about *loving disciples*... then for Christians to be about *loving Christians*... then to be about Christians being about *loving the world in general*... Reality is that the church, a community of faith, cannot effectively reach out with the Gospel for very long if all who are a part of the community in totality can't love one another first... It just can't do it.

Jesus gave the disciples and each of us *the greatest example of love* that the world could ever be given.

### **He did it through Sacrifice...**

Jesus loved the disciples so much that he willingly made sacrifices for them... He sacrificed his *time*... he sacrificed his *energy*... his *emotions*... his *schedule*... his *family*... his *privacy*... even his *life*.

For each of us *to live the 11<sup>th</sup> Commandment and love one another, ours also then is sacrifice for one another.*

It's about sacrificing *time*... sacrificing our *energy*... *emotions*... *schedules*... *families*... *privacy*... and yes... maybe even *our lives* for one another.

*Sacrifices* come about in our lives as we become serious about *visiting* the sick or hurting... *helping* others with a problem... *responding* when called on in an emergency... or in simply "*being with*", listening and *embracing* each other in our life journey... Getting rid of "*I wants*", and focusing on "*God wants*..." (How I enter into a transitional or intentional interim...)

The call to *love one another*... the call to sacrifice for one another... it's for everyone... for all of us.

### **He did it through Sharing...**

Jesus expressed his *love* for the disciples by *sharing himself* with them... He *listened* to their fears... he *cried* in their pain... he *laughed* in their joy... He *prayed* with them and for them... He *gently showed* them their sin and brokenness and *helped* them back onto the right path... He *shared* who he was with them as he opened himself up to them, *fully giving*.

As God's people living out *the 11<sup>th</sup> Commandment "loving one another"* is about *sharing ourselves* with one another... it's about *sharing others' pain and laughter*... *gently pointing out* faults and *gently forgiving*... *seeking forgiveness* when wrong... and *opening up ourselves* to others... It's about "*being with*"... *being genuine*... *being real*... It's called *being "authentic"*... "*Being with*" is one of the greatest compliments a faith community can ever receive.

All this is found in *times of comforting*... in *celebrating*... in *confessing and forgiving*... in *privately going to another to express concerns* about the way they are living... and in *accepting another* as another comes to us expressing concerns about the way we are living.

### **Jesus did it through Serving...**

Jesus loved the disciples by *serving them*... He called them to follow him... he became their mas-

ter and teacher... and then proceeded to serve them. A few verses before the reading in this 13<sup>th</sup> chapter of John, John shared the story of Jesus, the very Son of God, washing the disciples' feet.

To live out the 11<sup>th</sup> Commandment and *"love one another"*, is about *serving one another*... It's about *remembering* that no matter who we are, we are never too good or too mighty... too important or too wealthy... too educated... or too old or too young... to serve anyone... If the Son of God can serve people of all kinds... then so can we!

*"Love one another as Jesus loves"*... it's about *sacrificing* for one another... *sharing* ourselves with one another... it's about *serving* one another.

Ya know... situations are no different in our times as they were when Jesus actually walked this earth... oh, maybe the details and the names are different... but in general it's the same.

Today in this world... there is *need for sacrifice*... there is *need for sharing*... there is *need for serving*... There is a need to get ourselves out of the way and let God be God... and let the Spirit in... and let the Spirit lead! There are opportunities each and every day in the life that God sets before each of us, for the good of all, in God's mission to the world.

Each time that I prepare to wrap up an intentional or transitional interim and head out to where God is calling next... I go inviting the people, the community of faith, to trust themselves... and to trust their instincts to do the right thing.

The only intrinsic right for a *"church"* to exist is because God is here... Not that I am here... not that you are here... but, because *God is here*... God has been with you... and is with you... and always will be... Remember that... *God is with you*... teaching, guiding, loving, and encouraging...! **The call**... it's to follow the example that Jesus set.

*Believe in Jesus*... and continue to work on *being and growing*... in *"being, being the church... the loving people"* of the God of Love.

The Church, the community of faith, is **"A Mission of Love"... for "a God of Love..."**

The Commandments... they *serve as the foundation*.

This last night with his disciples, during these last few precious moments together Jesus turned to them, people just like you and I, and said, *"let's talk"*.

<sup>34</sup>*I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another.* <sup>35</sup>*By this everyone will know that you are my disciples, if, if you have love for one another."*

## VBS

Hey Kiddos and Parents!

**"ALL GOD'S CREATIONS"**

It's Vacation Bible School time and we hope to see as many of you as possible this year.

Registration forms are available in the entryway.

VBS registration starts Sunday, June 23 at 6:30 p.m. Come in to sign up, grab a schedule, have a snack, get your shirt, and design your name tag so you're ready to go come Monday! If you've pre-registered (which we do encourage) come in, grab a snack, get your schedule, design your name tag, get your shirt and say hello!

Details below:

Monday, June 24 thru Friday, June 28.

Cost is \$15. (Includes T-shirt)

Dinner will be served at 5:45.

VBS runs from 6:30-8:30pm

Included Activities:

Opening/Greeting

Arts and Crafts

Science Projects

Smart Play

Learning Space

Snacks-Handed out as they

go home!



We look forward to spending a week with you!  
VBS Program will be Friday night at 7:30pm

Thanks! See you then!

## **Soup Kitchen**

Friday, June 14 is First Lutheran's turn to volunteer at the Soup Kitchen, located at 717 West 7th Street, Sioux City. Please sign up in the entryway.

## **100th Anniversary**

We are looking for people to help plan First Lutheran's 100<sup>th</sup> anniversary, which will take place next year. Bring your ideas on Tuesday, June 4 at 6:30 p.m.

## **Class of 2019**

### High School Graduates

**Adam Durant**, son of Tom and Jenni Durant.

**Lucas Fader**, Elaine and John Fader, guardians.

**Kendall Gill**, daughter of Mike and Jill Gill.

**Alex Kleider**, son of Greg and Andrea Kleider.

**Shelbee Van Berkum**, daughter of Brian and Melodee Van Berkum

### College Graduates

**Becky Dill**, University of Wyoming, Laramie WY.

**Celeste Durant**, Northeast Community College, Norfolk NE.

## **June Flower Chart**

**June 2 (Altar)** Given by Linda and Jan Conrad Johansen in honor and thankfulness for their 57th wedding anniversary on June 10.

**June 9 (Altar)** Given by Tom, Jenni, Celeste, Brett, Bailey and Gabbi Durant in honor of Adam's 19th birthday.

**(Chancel)** Given by Terry and Deb Kenny in honor of Aaron and Sami Scheffler's marriage.

**June 16 (Altar)** Given by Mike and Bonnie Prosser in

honor of the birthday of Bonnie's sister, Joann Kleinberg.

**June 23 (Altar)** Given by the Durant family in memory of Dick Durant.

**June 30 (Altar)** Given by Don and Lucy Gagnon in honor of their 61st anniversary on July 3 and in memory of Mel and Shirley Rager.



**JUNE 16—FATHER'S DAY ROOT BEER FLOATS FOLLOWING BOTH SERVICES**

**JUNE 23—EGG BAKE BREAKFAST from 9:30-12:30**

**JUNE 23—OUTDOOR WORSHIP at 10:30**

**JUNE 24-JUNE 28—VACATION BIBLE SCHOOL**

**JULY 4—OFFICE CLOSED**

**JULY 12—DINNER AND A MOVIE at 6:00 p.m.**

**JULY 14—OUTDOOR WORSHIP at 10:30**

**JULY 21—FELLOWSHIP BREAKFAST from 9:30-12:30**

**JULY 28—OUTDOOR WORSHIP at 10:30**

**AUGUST 9-AUGUST 11—FLEA MARKET**

**AUGUST 11—OUTDOOR WORSHIP at 10:30**

**AUGUST 18—FELLOWSHIP BREAKFAST from 9:30-12:30**

**AUGUST 25—OUTDOOR WORSHIP at 10:30**

**SEPTEMBER 2—OFFICE CLOSED**

**SEPTEMBER 8—OUTDOOR WORSHIP at 10:30**

**SEPTEMBER 22—FELLOWSHIP BREAKFAST from 9:30-12:30**

**SEPTEMBER 22—OUTDOOR WORSHIP at 10:30**

# June 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat																																																
						<b>1</b> 1:30pm Dakota County Amateur Radio Club testing 2:15pm Spirit Connection Practice																																																
<b>2</b> 8:15am Worship 10:30am Worship	<b>3</b>	<b>4</b> 5:30pm Worship & Music Meeting 6:00pm Bell Cleaning 6:30pm 100th Anniversary Committee 7:00pm AA 7:00pm Al-Anon	<b>5</b>	<b>6</b> 8:00am Breakfast with the Pastors 2-4pm Food Bank 6:30pm Fellowship Meeting	<b>7</b> 8:30am TOPS 5:00pm Kenny/Scheffler wedding rehearsal	<b>8</b> 9:00am Saturday Quilting Group 3:00pm Kenny/Scheffler wedding																																																
<b>9 Holy Communion</b> 8:15am Worship 10:30am Worship	<b>10</b>	<b>11</b> 9:15am Circle II 5:00pm Prayer Shawl Ministry 7:00pm AA 7:00pm Al-Anon	<b>12</b>	<b>13</b> 8:00am Breakfast with the Pastors 7:00pm Lydia Group	<b>14 Soup Kitchen</b> 8:30am TOPS	<b>15</b> 10:00am Prayer Shawl Ministry @ Parsonage 2:15pm Spirit Connection Practice																																																
<b>16 Father's Day</b> 8:15am Worship 10:30am Worship 11:30am Church Council Meeting	<b>17</b> 2:00pm Circle I	<b>18</b> 1:00pm REACT 7:00pm AA 7:00pm Al-Anon	<b>19</b>	<b>20</b> 8:00am Breakfast with the Pastors 2-4pm Food Bank 5:30pm Chamberettes 7:00pm Dakota County Amateur Radio Club	<b>21</b> 8:30am TOPS	<b>22</b> 2:15pm Spirit Connection Practice																																																
<b>23 Holy Communion</b> 8:15am Worship 9:30am Fellowship Breakfast until 12:30 10:30am Outdoor Worship 6:30pm VBS registration	<b>24</b> 5:45pm VBS meal 6:30-8:30pm VBS	<b>25</b> 5:45pm VBS meal 6:30-8:30pm VBS 7:00pm AA 7:00pm Al-Anon	<b>26</b> 5:45pm VBS meal 6:30-8:30pm VBS	<b>27</b> 8:00am Breakfast with the Pastors 5:45pm VBS meal 6:30-8:30pm VBS	<b>28</b> 8:30am TOPS 5:45pm VBS meal 6:30pm VBS 7:30pm VBS program	<b>29</b> 2:15pm Spirit Connection Practice																																																
<b>30</b> 8:15am Worship 10:30am Worship				<table border="1"> <thead> <tr> <th colspan="7">July 2019</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> </tr> <tr> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> </tr> <tr> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> </tr> <tr> <td>21</td> <td>22</td> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> </tr> <tr> <td>28</td> <td>29</td> <td>30</td> <td>31</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	July 2019							S	M	T	W	T	F	S		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31				
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# Thanks to our June Volunteers

<u>June 2</u>	<u>June 9</u>	<u>June 16</u>	<u>June 23</u>	<u>June 30</u>
<u>Seventh Sunday of Easter</u>	<u>Day of Pentecost</u>	<u>The Holy Trinity</u>	<u>2nd Sunday after Pentecost</u>	<u>3rd Sunday after Pentecost</u>
<u>Lectors:</u> 8:15 am 10:30 am	<u>Lectors:</u> 8:15 am 10:30 am	<u>Lectors:</u> 8:15 am 10:30 am	<u>Lectors:</u> 8:15 am 10:30 am	<u>Lectors:</u> 8:15 am 10:30 am
<u>Cantor:</u> 8:15 am Brandon Trautwein	<u>Cantor:</u> 8:15 am Linda Johansen	<u>Cantor:</u> 8:15 am Chris Knudsen	<u>Cantor:</u> 8:15 am Tim Niemeyer	<u>Cantor:</u> 8:15 am Joey Hartshorn
<u>AV Operators:</u> 8:15 am Janell Sila 10:30 am Trevor Brass	<u>AV Operators:</u> 8:15 am Scott Koeppel 10:30 am	<u>AV Operators:</u> 8:15 am Mike Hunter 10:30 am Jenni Durant	<u>AV Operators:</u> 8:15 am Janell Sila 10:30 am	<u>AV Operators:</u> 8:15 am Trevor Brass 10:30 am Sue Hunter
<u>Acolytes:</u> 8:15 am Britton Taylor  10:30 am Tyrese Gill	<u>Acolytes:</u> 8:15 am Brooklyn Sorem  10:30 am <i>volunteer needed</i>	<u>Acolytes:</u> 8:15 am Katelyn Lieber  10:30 am Jacob Gill	<u>Acolytes:</u> 8:15 am Julie Geveshausen  10:30 am	<u>Acolytes:</u> 8:15 am Jessica Baker  10:30 am Branden Lieber
<u>Ushers:</u> 8:15 am  10:30 am	<u>Ushers:</u> 8:15 am  10:30 am	<u>Ushers:</u> 8:15 am  10:30 am	<u>Ushers:</u> 8:15 am  10:30 am	<u>Ushers:</u> 8:15 am  10:30 am
<u>Altar Care:</u>	<u>Altar Care:</u>	<u>Altar Care:</u>	<u>Altar Care:</u>	<u>Altar Care:</u>